#### **AGENDA**

# GOVERNMENT OPERATIONS JOINT SUBCOMMITTEE ON COMMERCE, LABOR, TRANSPORTATION AND AGRICULTURE TUESDAY, AUGUST 26, 2014 –1:30 P.M. ROOM 12, LEGISLATIVE PLAZA

#### SENATOR BECKY MASSEY, CHAIR

# I. Call to Order and Introductions

Members of the Commerce, Labor, Transportation and Agriculture Joint Subcommittee are:

Senator Becky Massey, Chair Representative Curtis Halford, Vice-Chair

Senator Mike Bell
Senator Ferrell Haile
Senator Thelma Harper
Senator Jack Johnson
Senator Jim Kyle
Representative Glen Casada
Representative Josh Evans
Representative G.A. Hardaway
Representative Gerald McCormick
Representative Mike Turner

# II. Pork Promotion Board

- A. Presentation of information pertaining to the board by Mr. Larry Maxwell, Assistant Commissioner for Grants and Administration, Department of Agriculture.
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).
- C. Subcommittee action as appropriate.

#### III. Egg Promotion Board

- A. Presentation of information pertaining to the board by Mr. Larry Maxwell, Assistant Commissioner for Grants and Administration, Department of Agriculture.
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).
- C. Subcommittee action as appropriate.

#### IV. Soybean Promotion Board

- A. Presentation of response to questions pertaining to the board by Mr. Parks Wells, Executive Director, Tennessee Soybean Promotion Council.
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).
- C. Subcommittee action as appropriate.

#### V. <u>Beef Promotion Board</u>

- A. Presentation of response to questions pertaining to the board by Ms. Valerie Bass, Executive Director, Beef Promotion Board.
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).
- C. Subcommittee action as appropriate.

# VI. <u>Tennessee Dairy Promotion Committee</u>

- A. Presentation of response to questions pertaining to the committee by Mr. Rabon Bayless, Chair, Tennessee Dairy Promotion Committee.
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).
- C. Subcommittee action as appropriate.

#### VII. Utility Management Review Board

- A. Presentation of response to questions pertaining to the board by Ms. Joyce Welborn, Utilities Board Manager, Division of Local Government Audit, Office of the Comptroller.
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).
- C. Subcommittee action as appropriate.

#### VIII. Office of Business Enterprise

- A. Presentation of response to questions pertaining to the Office of Business Enterprise presented by Ms. Wisty Pender, Director, Mr. Ted Townsend, Assistant Commissioner of Strategy and Mr. Josh Helton, Assistant Commissioner of Policy, Economic and Community Development.
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).
- C. Subcommittee action as appropriate.

# IX. Southern Growth Policies Board

- A. Presentation of response to questions pertaining to the board presented by Mr. Josh Helton, Assistant Commissioner of Policy, Economic and Community Development.
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).
- C. Subcommittee action as appropriate.
- X. Actions by this joint subcommittee are submitted to the Government Operations Committees for deliberation and final decision prior to being placed on calendar during legislative session. Notice of future meetings will be posted in advance of scheduled meeting dates.

#### XI. Adjourn